## FAX BY NOVEMBER 6 at 12:00 p.m. to: 502/564-5687

## CERTIFICATION OFFICIAL COUNT AND RECORD OF ELECTION TOTALS

## STATE OF KENTUCKY County of Bracken

November 3, 2015 General Election

We, the County Board of Elections, duly authorized to canvass the returns of the County of Bracken, do certify that, in an election held in said county, on the 3<sup>rd</sup> day of November, 2015, the following votes were cast for the Office or on the Question indicated:

			Absentee	Paper Absentee	Provisional					
Office	Norma	Machine	Machine	Ballot	Ballot	m . 177 .				
Office Name Governor / Lt. Governor		Votes	Votes	Votes	Votes	Total Votes				
Republican	Bevin, Matt / Hampton, Jenean	807	34	13	0	854				
Democratic	Conway, Jack / Overly, Sannie	631	32	13	0	680				
Independent	Curtis, Drew / Curtis, Heather	59	36		0	54 54				
Write-In	Gatewood, Gatewood B. / Anderson,	Ja			0	54				
W1100 411	Elisabeth	0	0	D		$\Diamond$				
	Whyte, Blackii Effing / Jacobs, Philip	Q	0	0	0	0				
Secretary of State										
Republican	Knipper, Stephen L.	796	රු න	15	0	843				
Democratic	Grimes, Alison Lundergan	685	34	160	0	735				
Attorney Gen	Attorney General									
Republican	Westerfield, Whitney H.	781	32	11	0	764				
Democratic	Beshear, Andy	749	34	19	0	802				
Auditor of Pu	Auditor of Public Accounts									
Republican	Harmon, Mike	790	34	14	0	888				
Democratic	Edelen, Adam H.	450	32	17	0	703				
State Treasur	er									
Republican	Ball, Allison	858	41	14.	0	883				
Democratic	Nelson, Rick	624	26	17	0	667				
Commissioner	Commissioner of Agriculture									
Republican	Quarles, Ryan F.	851	35	14	0	900.				
Democratic	Lawson Spann, Jean-Marie	604	31	16	0	651				

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**County Board of Elections (Democrat)** 

County Board of Elections (Republican)

**County Board of Elections (Sheriff)** 

**County Board of Elections (County Clerk)** 

Chairman

SBE 49 (11/03)

GENERAL ELECTION BRACKEN COUNTY RECAPITULATION SHEET NOVEMBER 3, 2015		ABSENTEE		FOSTER- JOHNSVILLE	AUGUSTA WEST	AUGUSTA EAST	BERLIN	СНАТНАМ	BROOKSVILLE	MILFORD	GERMANTOWN	GRAND TOTALS
		89	ABSENTEE TOTAL	225	158	162	227	190	187	205	189	N.
		Walk-In	AB	eSlate	eSlate	eSlate	eSlate	eSlate	eSlate	eSlate	eSlate	9
GOVERNOR & LIEUTENANT GOVERNOR												_
Matt BEVIN & Jenean HAMPTON	13	34	47	141	74	70	119	106	94	114	89	854
Jack CONWAY & Sannie OVERLY	17	32	49	62	78	85	87	79	83	71	86	
Drew CURTIS & Heather CURTIS	1	1	2	10	3	6	12	1	7	6	7	54
SECRETARY of STATE			0	· · · · · ·	<u> </u>			<u>_</u>			•	0
Stephen L. KNIPPER	15	32	47	137	78	64	124	100	91	112	90	843
Alison Lundergan GRIMES	16	34	50	76	77	95	91	82	94	77	93	735
ATTORNEY GENERAL			0						<u> </u>			0
Whitney H. WESTERFIELD	11	32	43	133	75	55	109	82	80	107	80	764
Andy BESHEAR	19	34	53	80	74	102	108	100	101	83	101	802
AUDITOR OF PUBLIC ACCOUNTS										- 00		UUL
Mike HARMON		34	48	142	69	67	120	100	92	114	 86	838
Adam H. EDELEN	14 17	32	49	67	73	88	95	76	90	72	93	
STATE TREASURER					-:-	-						700
Allison BALL	14	41	55	146	80	80	121	101	98	118	84	883
Rick NELSON	17	26	43	62	67	77	93	76	85	71	93	667
COMMISSIONER of AGRICULTURE										$\overset{\cdot}{}$		
Ryan F. QUARLES	14	35	49	140	71	72	135	107	107	122	97	900
Jean-Marie LAWSON SPANN	16	31	47	68	79	83	81	71	74	67	81	651
COUNTY SURVEYOR (Un.)		:						- ' '		<del>- 0,</del>	<del></del>	- 001
Write-In			0	-								0
CONSTABLE - 3rd Mag. Dist. (Un.)						-						<u>`</u>
Write-In			0				+					0
CONSTABLE - 4th Mag. Dist. (Un.)												-
Write-In (Anthony MCCARTER)			0		-		7					7
Write-In (Jonathan GALLOWAY)			Ť				41					41
CONSTABLE - 5th Mag. Dist. (Un.)							7.1		<del></del>			
Write-In			0			+						0
CONSTABLE - 8th Mag. Dist. (Un.)												$\dashv$
Write-In			0		<del></del>				+			0
MEM. BOARD of EDU 3rd Dist. (Un.)					- ,			$\dashv$				
Write-In (Andy REYNOLDS)			0				65	-				65
MEM. BOARD of EDU 5th Dist. (Un.)		$\neg$		-								
Kathy BELL	6	- 5	11		6	34		50		6	122	229

## WE CERTIFY THAT THIS IS A TRUE AND CERTIFIED COPY OF TOTAL VOTES

Chairman, Board of Elections

Republican

J. B. Froley

Demograt

getty & Malore

Sheriff

Total Voters
Divided by Number of Voters
Total Percentage Turnout

6216 1642 26%

